

A	Type of Company	
		Yes/No
	Pvt. Ltd.	
	Public Ltd.	
	Proprietary	
	Partnership	
	Public Sector	

B	Type of Industry	
		Yes/No
	Small Scale	
	Large Scale	
	MSME	
	Govt.	
	Partnership	
	Contractor	
	Authorised Distributor/Manufacturer	

C	Manpower Details	
	Organization Chart	
	List of Manpower	
	List of Tools and Plant including special T&P	

D	Registration number (whichever is applicable)	
	NSIC Reg. No.	
	Validity of NSIC Registration	
	Type of Jobs/Items for which NSIC Registration awarded for	
	MSME Type	
	MSME Registration effective date	
	PAN No	
	Service Tax Registration Number	
	ESIC No.	
	PF Code No.	
	Income Tax No.	

E	Taxes and Duties	
	Date of commencement of MFG.	
	C.S.T. No.	
	VAT No.	
	Total Capital employed (Rs. in Lacs)	
	Excise duty applicable (Yes/No)	

F	Details of Directors if applicable		
	Name	Qualifications	Experience in Yrs.

G	Financial Data			
	Annual Sales Turnover for the last three years (Rs. in Lacs)	2012-13	2013-14	2014-15
	Net Profit			

Please supply copies of audited annual reports or CA certificate in support of above.

Details of Machinery, Instruments and Other Equipments (Use additional Sheets, if required)						
Sr. No	Description	Capacity	Make Name	Year of Installation	Nos.	Remarks

Details of further Sub-Contractors, if any		
Name of Work	Name of Sub-Contractor	Experience (Furnish all information as sought from Sun-contractor)

Furnish following information:-	Submitted (Yes/No)
1. Latest audited annual report	
2. Balance Sheet	
3. Valid Income Tax Clearance Certificate	
4. Details of Pending Arbitration cases	
5. Details of pending disputes with Statutory Authorities	
6. Cost of Registration Document	
7. Profit & Loss A/C or C.A certificate showing sales turnover/P&L for last three years	

I declare that the above information is correct to the best of my knowledge.

Place:	Signature	:
Date:	Name	:
	Designation	:
	Seal	:

The person signing the above proposal is required to submit one of the following:

- 1. Special power of Attorney/Copy of Board Resolution attested by notary in case of Limited company.**
- 2. Affidavit of Proprietorship in case of proprietary firm.**

PLEASE SEND THE ABOVE FORM IN YOUR COMPANY LETTER HEAD BY POST DULY FILLED IN AND COMPETED WITH REQUIRED ENCLOSURES TO:

**Deputy General Manager (P&C)
Procurement and Contract Deptt.,
Rampur HPS, Jhakri-172201
Distt. Shimla (H.P.), INDIA
Fax No.: 01782-275948
Phone No.: 01782-275762
E-Mail: pncrhep@yahoo.in**