

SECOND LIST OF DIPLOMA CANDIDATES SELECTED FOR ONE YEAR APPRENTICESHIP TRAINING IN SJVN AGAINST ADVT. NO. 125/2025 FOR THE FY 2026-27

SN	Disp. No.	Registration ID	Name (Sh./ Ms.)	Discipline	Father's Name (Sh.)	Date Of Birth	Place of posting	Reporting to	Reporting Date & Time
1	892	ER37126178	ANURADHA SHARMA	Civil	JEET RAM	02.10.2003	Nathpa Jhakri HPS, P.O. Jhakri, Distt. Shimla, HP-172201	HOD (HR), NJHPS, Jhakri	May 1st, 2026 (10:00 AM)
2	893	ER77548898	AJAY BHARTI	Civil	GARIBU RAM	07.06.1998	Rampur HPS, Bayal, Tehsil Nirmand, Distt. Kullu, HP-172023	HOD (HR), RHPS, Bayal	May 1st, 2026 (10:00 AM)
3	894	ER57788049	SAHIL JOSHI	Civil	UTTAM SINGH	08.03.2005	Rampur HPS, Bayal, Tehsil Nirmand, Distt. Kullu, HP-172023	HOD (HR), RHPS, Bayal	May 1st, 2026 (10:00 AM)
4	895	ER45218309	HIMANSHU SHARMA	Electrical	RAJ KUMAR	03.09.2005	Nathpa Jhakri HPS, P.O. Jhakri, Distt. Shimla, HP-172201	HOD (HR), NJHPS, Jhakri	May 1st, 2026 (10:00 AM)
5	896	ER71711144	SHIVANG VERMA	Electrical	RAKESH KUMAR	15.08.2003	Nathpa Jhakri HPS, P.O. Jhakri, Distt. Shimla, HP-172201	HOD (HR), NJHPS, Jhakri	May 1st, 2026 (10:00 AM)
6	897	ER93049027	AMIT KUMAR	Electrical	OM PRAKASH	21.11.2000	Nathpa Jhakri HPS, P.O. Jhakri, Distt. Shimla, HP-172201	HOD (HR), NJHPS, Jhakri	May 1st, 2026 (10:00 AM)

Offers of engagement to all selected candidates have been sent on their registered email IDs. Therefore, all selected candidates are requested to check their registered email and report for joining on May 1st, 2026 (10:00 AM) at their respective Place of Training.

Please read all conditions mentioned in Offers of engagement carefully for your ready reference.

In addition to above, all selected candidates are requested to bring following documents at the time of joining:

1. Medical Fitness Certificate duly signed by CMO/ Govt. Medical Officer (attached with email)
2. Declaration for not claiming any permanent employment in SJVN at the time of joining (attached with email).
3. All Educational Certificates in Original for Physical verification along with self-attested copy of each.
4. Character certificate from Competent Authority.
5. Original Himachal Domicile certificate and one-self attested copy.
6. Original category certificate and one self-attested copy.
7. Three recent Passport size coloured photographs.
8. Project Affected Family/Area certificate (If applicable)