

SECOND LIST OF CANDIDATES SELECTED FOR ONE YEAR ITI APPRENTICESHIP TRAINING IN SJVN AGAINST ADVT. NO. 125/2025 FOR THE FY 2026-27

SN	Disp. No.	Registration ID	Name (Sh./ Ms.)	Discipline	Father's Name (Sh.)	Date Of Birth	Place of posting	Reporting to	Reporting date & time
1	913	ER87338422	PANSHUL SHARMA	Electrician	VINOD KUMAR	11.05.2006	Rampur HPS, Bayal, Tehsil Nirmand, Distt. Kullu, HP-172023	HOD (HR), RHPS, Bayal	May 1st, 2026 (10:00 AM)
2	914	ER81667042	KARTIK	Mechanic	AMAR SINGH	18.12.2005	Nathpa Jhakri HPS, P.O. Jhakri, Distt. Shimla, HP-172201	HOD (HR), NJHPS, Jhakri	May 1st, 2026 (10:00 AM)
3	915	ER59678768	SUKH DEV	Mechanic	BUDHI SINGH	22.08.2004	Rampur HPS, Bayal, Tehsil Nirmand, Distt. Kullu, HP-172023	HOD (HR), RHPS, Bayal	May 1st, 2026 (10:00 AM)
4	916	ER52683180	ROHIT KUMAR	Mechanic	SURESH KUMAR	19.10.2003	Nathpa Jhakri HPS, P.O. Jhakri, Distt. Shimla, HP-172201	HOD (HR), NJHPS, Jhakri	May 1st, 2026 (10:00 AM)
5	917	ER76008388	NISHANT DHIMAN	Welder	RAMESH CHAND	18.03.2007	Nathpa Jhakri HPS, P.O. Jhakri, Distt. Shimla, HP-172201	HOD (HR), NJHPS, Jhakri	May 1st, 2026 (10:00 AM)

Offers of engagement to all selected candidates have been sent on their registered email IDs. Therefore, all selected candidates are requested to check their registered email and report for joining on May 1st, 2026 (10:00 AM) at their respective Place of Training.

Please read all conditions mentioned in Offers of engagement carefully for your ready reference.

In addition to above, all selected candidates are requested to bring following documents at the time of joining:

1. Medical Fitness Certificate duly signed by CMO/ Govt. Medical Officer (attached with email)
2. Declaration for not claiming any permanent employment in SJVN at the time of joining (attached with email).
3. All Educational Certificates in Original for Physical verification along with self-attested copy of each.
4. Character certificate from Competent Authority.
5. Original Himachal Domicile certificate and one-self attested copy.
6. Original category certificate and one self-attested copy.
7. Three recent Passport size coloured photographs.
8. Project Affected Family/Area certificate (If applicable)